



# The Lion's Mane

The Monthly Bulletin of the Westminster Lions Club  
Serving our community for over 75 years



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October 2017

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Dear Lions,



Within a few short weeks, three devastating hurricanes – Harvey, Irma, and Maria – have caused widespread damage throughout the Caribbean, Florida, and Texas, and earthquakes have shaken up Mexico. Our Lions Club International Foundation (LCIF) Chair **Lion Mark Fraser** reports that LCIF has responded with emergency catastrophe grants. The grants will allow Lions in the affected areas to provide life-saving supplies of food, water, blankets, and other necessities. *Can you spare some dollars to help make a difference in these disasters?* If so, Lion Mark would be happy to forward your donation to LCIF.



A new fundraiser, **FALL FOR CHRISTMAS JINGLE**, is now underway. This 300 Club Raffle offers 10 chances to win \$100. Only 300 tickets will be sold and every week for 10 weeks, one winner will be drawn. The drawings begin the week of October 16 and end the week of December 18. Tickets are \$10 apiece. For tickets, contact **Lion Wendy Beares** or **Lion Karen Bullock**.

**Get down, get funky!** Come out to the Halloween-themed **CARROLL SPRINGS DANCE** with developmentally disabled youth at the Carroll Springs School and get down to the music! Come see all the wonderful Halloween costumes and spend some time with these great kids. For more information or to sign up, contact **Tom Eshelman**.

**WE SERVE! AT THE SOUP KITCHEN** on **Saturday, November 4**, from 11:00 a.m. to 2:00 p.m. at the Westminster Church of the Brethren, 1 Park Place, Westminster. We need 6 to 8 people to help prepare and serve food to those in need. If you can help, please call **Ted Burnett**.



Westminster's **FALLFEST** is over and a tip of the Lions' hat to all who worked inside and out at the ticket booth and at the food trailer. Thank you to **Lion Kevin Smith**, all of our chefs and servers, and the Deer Park Lions Club members who helped out with this weekend-long event. This is our biggest fundraiser of the year and with the great weather and the big crowds, I'm hopeful that it will turn out to be one of our best ever!

**Meeting notes:** Beginning at the October 12 meeting, the cost of dinner at the VFW will be going up to **\$15.00** per person. **Lion Martin Bonura**, Global Membership Team, will join us at our October 26 meeting to discuss member retention and motivation.

I regret to report that **Club Secretary Lion Kerri Crunkilton** has experienced a painful back injury and will be out of action for a while. In the meantime, **Second Vice President Susan Locascio** has agreed to take on the secretarial duties.

*We serve!*  
Lion President Jeanette Morris

**2017-2018 Officers**  
**Jeanette M. Morris**, President  
**Kerri Crunkilton**, Secretary  
**Charles Hedges**, Treasurer  
**Robert Coursey**, First Vice President  
**Susan Locascio**, Second Vice President  
**Lee Miller**, Third Vice President  
**William Green**, Lion Tamer  
**Susie Coursey**, Tail Twister  
**Mark Fraser**, LCIF Chairman

**2017-2018 Directors**  
**Floyd Freyman**, Past President  
**Karen Bullock**, Membership Chairman  
**Ted Burnett** (1 year)  
**Bob Hayes** (1 year)  
**Wendy Beares** (2 years)  
**Kevin Smith** (2 years)

**LIONS CLUB FACT**  
 In 2015-2016, Lions Club International Foundation (LCIF) received \$39.5 million in donations and issued 453 grants totaling \$45.2 million. It is rated one of the top charities with 5 stars from Charity Navigator. The CEO of LCIF is a volunteer and receives no salary.

## THE MANE EVENTS

**Fall for Christmas Jingle Raffle – Begins week of October 18**  
 The Fall for Christmas Jingle Raffle offers 10 chances to win \$100. Only 300 tickets will be sold and every week for 10 weeks, one winner will be drawn. The drawings begin the week of October 16 and end the week of December 18. Tickets are \$10 apiece. For tickets, contact **Lion Wendy Beares** or **Lion Karen Bullock**.

**Carroll Springs Dance – Friday, October 27, 7:00 p.m. to 9:00 p.m.**  
 Come out to the Halloween dance with developmentally disabled youth at the Carroll Springs School, 495 South Center Street, Westminster, and get down with them to the music! Come see all the wonderful Halloween costumes and spend some time with these great kids. For more information or to sign up, contact **Tom Eshelman at 410-848-1759**.

**We Serve! At the Soup Kitchen**  
**Saturday, November 4, 11:00 a.m. to 2:00 p.m.**  
 The Club needs 6 to 8 people to help prepare and serve food at the Soup Kitchen at the Westminster Church of the Brethren, 1 Park Place (at the corner of Park Place and Bond Street), Westminster, on **Saturday, November 4**, from 11:00 a.m. to 2:00 p.m. If you can help, please call **Ted Burnett at 410-848-8507**.

## CALENDAR

|                                                                                                 |
|-------------------------------------------------------------------------------------------------|
| <b>October 7</b> – District 22W Social Banquet**                                                |
| <b>October 12</b> – Regular meeting and Region IV meeting                                       |
| <b>October 18</b> – Fall for Christmas Jingle raffle drawings begin                             |
| <b>October 26</b> – Regular meeting & Board meeting (Lion Martin Bonura to speak on membership) |
| <b>October 27</b> – Carroll Springs Dance                                                       |
| <b>October 28</b> – Melvin Jones Brunch, Myersville VFD**                                       |
| <b>November 4</b> – We Serve! at the Soup Kitchen                                               |
| <b>November 9</b> – Regular meeting/Veterans Day celebration                                    |
| <b>November 11</b> – District 22W Cabinet Meeting, Region II**                                  |
| <b>November 16</b> – Regular meeting & Board meeting                                            |
| <b>November 25</b> – Santa's Treat, Westminster Library                                         |

\*Lions Club International Event \*\* District 22W Event

### \*\*\* IMPORTANT! \*\*\*

If you cannot attend a meeting, be sure to call **Bob Keefer at 410-876-9887** at least 24 hours in advance!  
*You will be expected to pay for the meal(s) you don't cancel because the Club has to pay for them.*

Westminster Lions Club website  
[www.LionsClubofWestminster.org](http://www.LionsClubofWestminster.org)



Westminster Lions Club Facebook page  
[www.Facebook.com/WestminsterMDLions](http://www.Facebook.com/WestminsterMDLions)

District 22W website  
[www.e-district.org/sites/22w/](http://www.e-district.org/sites/22w/)

If you have information for *The Lions Mane*, contact Diana Fraser, editor, at [DianaFraser@earthlink.net](mailto:DianaFraser@earthlink.net) or 410-871-3214.

# LIONS = Liberty, Intelligence, Our Nation's Safety



Unless otherwise noted in the calendar,  
**The Westminster Lions Club meets on the  
 2<sup>nd</sup> and 4<sup>th</sup> Thursdays of every month at 6:30 p.m.**  
 at the  
**Westminster VFW Hall, 519 Poole Road, Westminster.**  
 The Board meets on the 4<sup>th</sup> Thursday, after the  
 regular meeting.

*Remember to call, send cards, visit,  
 and pray for these members of our  
 Lion family who are under the  
 weather:*

Lion Tom Chenoweth • Lion Kerri  
 Crunkilton • Lion Dick Meyers •  
 Laird Brown • Lillie Keefer

## REGION IV CLUBS MEETING SCHEDULE

| Lions Club          | Days, Time                                           | Location              | Lions Club             | Days, Time                                           | Location                   |
|---------------------|------------------------------------------------------|-----------------------|------------------------|------------------------------------------------------|----------------------------|
| Deer Park           | 2 <sup>nd</sup> & 4 <sup>th</sup> Thurs., 7:00 p.m.* | Deer Park UM Church   | Silver Run/Union Mills | 2 <sup>nd</sup> & 4 <sup>th</sup> Thur., 6:30 p.m.   | St. Mary's U Ch. of Christ |
| Freedom District    | 2 <sup>nd</sup> & 4 <sup>th</sup> Wed., 6:59 p.m.    | Messiah Lutheran      | South Carroll Lioness  | 1 <sup>st</sup> Thursday, 7:00 p.m.                  | Messiah Lutheran           |
| Greater Carroll     | 2 <sup>nd</sup> & 4 <sup>th</sup> Thurs., 6:30 p.m.  | Westminster VFW       | Taneytown              | 2 <sup>nd</sup> & 4 <sup>th</sup> Tues., 6:29 p.m.   | Fireman's Activity Bldg.   |
| Hampstead           | 2 <sup>nd</sup> & 4 <sup>th</sup> Tues., 6:59 p.m.   | Hampstead Fire Hall   | Taylorsville-Winfield  | 2 <sup>nd</sup> & 4 <sup>th</sup> Mon., 7:00 p.m.    | Winfield Fire Hall         |
| Harney              | 2 <sup>nd</sup> & 4 <sup>th</sup> Mon., 6:30 p.m.    | Harney VFW            | Terra Rubra            | 1 <sup>st</sup> & 3 <sup>rd</sup> Mon., 6:30 p.m.**  | Lions Ball Park            |
| Lineboro-Manchester | <i>Please check confidential book.</i>               |                       | Union Bridge           | 2 <sup>nd</sup> & 4 <sup>th</sup> , Tues., 6:29 p.m. | Buttersburg Inn            |
| New Windsor         | 2 <sup>nd</sup> & 4 <sup>th</sup> Wed., 6:29 p.m.    | New Windsor Fire Hall | Valley                 | 2 <sup>nd</sup> & 4 <sup>th</sup> Tues., 7:00 p.m.   | Pleasant Valley Fire Hall  |
| Roaring Run         | 1 <sup>st</sup> & 3 <sup>rd</sup> Wed., 7:00 p.m.    | Bullock's Restaurant  |                        |                                                      |                            |

\* At Deer Park, the 2<sup>nd</sup> Thursday of the month is business only, no dinner. \*\* At Terra Rubra, the 1<sup>st</sup> Monday of the month is dinner; the 3<sup>rd</sup> Monday of the month is dessert.

### The Lion's Mane

The Westminster Lions Club  
 P.O. Box 246  
 Westminster, Maryland 21158

### OCTOBER 2017 NEWSLETTER!



## RELIEVING the HUNGER!

We're helping to feed the hungry in District 22-W.  
 Bring a donation of non-perishable food to every meeting.  
 Contact Lion Ted Burnett, at 410-848-8507, for more information.



\*\*\* The Westminster Lions Club is part of District 22W, Region IV, Zone II. \*\*\*

### DISTRICT 22W

|                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>District Governor</b><br><b>Susan Bonura</b><br>1743 Deer Park Road<br>Finksburg, MD 21048<br>Cell: 443-745-1281<br>South Carroll Lioness Lions Club<br><a href="mailto:lionsbonura@comcast.net">lionsbonura@comcast.net</a> | <b>1<sup>st</sup> Vice District Governor</b><br><b>Gerry Beachy</b><br>175 Parkview Circle<br>Grantsville, MD 21536<br>Cell: 301-707-7200<br>Grantsville Lions Club<br><a href="mailto:gbeachy@verizon.net">gbeachy@verizon.net</a> | <b>Region IV Chairman</b><br><b>Richard Crunkilton</b><br>577 Marshall Drive<br>Westminster, MD 21157<br>Cell: 443-827-8531, Res: 410-848-7526<br>Westminster Lions Club<br><a href="mailto:richard@codistributors.com">richard@codistributors.com</a> | <b>Zone II Chairman</b><br><b>Floyd Freyman</b><br>510 Poole Road<br>Westminster, MD 21157<br>Cell: 443-340-2170, Res: 410-848-0871<br>Westminster Lions Club<br><a href="mailto:fcfreyman@gmail.com">fcfreyman@gmail.com</a> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**STATUS** – P = Past President, Q=Quarter Century, H=Half Century, L=Life Member, MJ=Melvin Jones Award, X=Privileged, A=Associate

**COMMITTEE CHAIRS** – 1=Membership, Karen Bullock; 2=Program, Lee Miller; 3=Constitution & Bylaws, Bob Hayes; 4=Greeter & Songs, Jalna Brown; 5=Lions Info & Convention, Kerri Crunkilton; 6=House & Invitation, Kerri Crunkilton; 7=Sight Conservation, Hearing, & Speech, Jalna Brown; 8=Public Relations, Daniel Bohn; 9=Educational Services, Bob Hayes; 10=Nominating, Bob Coursey; 11=Drugs & Diabetes, Ted Burnett; 12=Chaplain, Mark Fraser; 13=Visitation, Tom Eshelman; 14=Low Vision Rehabilitation Network, Kerri Crunkilton; 15=Centennial, Jenny Morris; 16=LCIF, Mark Fraser

### MEMBERSHIP

| Name                                              | Status      | Committees   | Telephone        | Name                                          | Status      | Committees | Telephone    |
|---------------------------------------------------|-------------|--------------|------------------|-----------------------------------------------|-------------|------------|--------------|
| <b>Susan Locascio to contact below as needed:</b> |             |              |                  | Harris, James                                 | P           |            | 410-346-6364 |
| Beares, Wendy                                     |             | 1            | 410-857-9242     | Hayes, Barbara                                |             |            | 410-596-1483 |
| Bohn, Daniel L.                                   | P, MJ, Q    | 8            | 410-848-6179     | Hayes, Robert L.                              | P           | 3, 8, 9    | 410-857-8461 |
| Brown, Jalna R. W.                                | P           | 4, 7         | 410-596-7883     | Hedges, Charles R.                            | MJ          | 8, 9       | 410-848-8491 |
| Buckworth, Don                                    | P*, Q       | 11           | 410-848-3705     | Hedges, Roseanne                              |             | 8          | 410-848-8491 |
| Bullock, Karen                                    |             | 1            | (w) 410-857-9281 | Hosfeld, Richard                              | P**, Q      |            | 410-848-1107 |
| Burnett, Ted                                      | P, Q        | 11, 12       | 410-848-8507     | <b>Lee Miller to contact below as needed:</b> |             |            |              |
| Chenoweth, George T.                              |             |              | 443-974-4326     | Keefer, Robert E.                             | P, Q, L, MJ | 6, 7       | 410-876-9887 |
| Clark, Linda                                      |             |              | 443-881-4571     | Locascio, Susan                               |             | 2, 10      | 410-491-2590 |
| Clark, Mark                                       |             |              | 443-881-4571     | Miller, Lee                                   |             | 2, 9, 10   | 410-596-0259 |
| Coursey, Bob                                      |             | 10           | 443-398-4934     | Mills, Barbara A.                             | Q, MJ       |            | 410-848-9250 |
| Coursey, Susan                                    |             | 2, 9         | 410-871-0278     | Mills, Russell K, Jr.                         | P, Q, MJ, L |            | 410-848-9250 |
| Crunkilton, Kerri                                 |             | 5, 6, 14     | 443-421-8745     | Morris, Jeanette M.                           |             | 10, 15     | 410-599-9021 |
| Crunkilton, Richard                               | P           | 3, 9         | 443-827-8531     | Myers, Dick                                   | A           |            | 410-790-7973 |
| <b>Bob Coursey to contact below as needed:</b>    |             |              |                  | Piggott, Fenton                               |             | 8          | 443-201-9601 |
| Eshelman, Thomas M.                               | P, Q, MJ    | 8, 13        | 410-848-1759     | Rixham, Kathy                                 |             | 5          | 410-526-4903 |
| Fraser, Diana F.                                  |             | 8            | 443-340-2414     | Smith, Kevin, Sr.                             |             | 14         | 240-508-0318 |
| Fraser, Mark R.                                   | Q, MJ       | 9, 12, 16    | 443-974-5017     | Villiere, Susan G.                            |             | 7          | 410-386-9812 |
| Freyman, Floyd H.                                 | P           | 1, 8, 10, 15 | 410-848-0871     | Warehime, Tina L                              |             |            | 443-375-7423 |
| Green, William H.                                 | P, MJ       | 4, 7, 10     | 443-375-2919     | Zepp, Milton                                  |             |            | 410-596-5491 |
| Haifley, William F.                               | P, Q, L, MJ |              | 410-848-5396     |                                               |             |            |              |

\* Past President, Charles Carroll Lions Club

\*\* Past President, Valley Lions Club